

**ROGER WILLIAMS UNIVERSITY HEALTH SERVICES  
Marine Biology Summer Camp (2023) Health Forms**

**Important instructions for the completion of Summer Camp Health Forms:**

1. Parent/Guardian should complete pages 2-4
2. Health Care Provider should complete pages 5-6 and attach immunization record
3. Completed forms, along with the participant's insurance and prescription cards and immunization record should be returned to the Department of Marine Biology no later than May 15, 2023.

***\*\*Students must have all required immunizations BEFORE arriving on campus***

**University On-Campus Emergency Number: Public Safety 401-254-3333**

**Local Area Medical Resources:**

Local Pharmacies:

CVS Pharmacy 401-253-8808 State Street, Bristol  
CVS Pharmacy 401-253-2050 Metacom Ave, Bristol

Local Walk-In Medical Centers:

Medical Associates of Rhode Island  
1180 Hope Street  
Bristol, RI 02809; 401-253-8900

Warren Family Medical  
851 Main Street  
Warren, RI 02885; 401-247-1000

Area Hospitals:

Newport Hospital - Emergency Room  
**Address:** 11 Friendship St, Newport, RI 02840  
**Phone:** (401) 846-6400 Ext.2

Hasbro Children's Hospital Emergency Room  
**Address:** 593 Eddy Street, Providence, RI 02903, Providence, RI 02903  
**Phone:** (401) 444-4000

**ROGER WILLIAMS UNIVERSITY**  
**SUMMER CAMP HEALTH FORMS**  
(Please Print)

**PERSONAL INFORMATION**

**Camp participant:** First Name: \_\_\_\_\_ Last Name \_\_\_\_\_

Name of Camp: Marine Biology Summer Camp Birth Date: \_\_\_\_\_

Home Address, City, State, Zip: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Home Phone: \_\_\_\_\_ Camp Participant Cell Phone: \_\_\_\_\_

Email Contact: \_\_\_\_\_

**PERSON TO BE NOTIFIED IN AN EMERGENCY**

**#1**

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Address: City: State: Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**#2**

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Address: City: State: Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**INSURANCE INFORMATION**

Insurance Company Name: Policy #: \_\_\_\_\_

Claims Address: \_\_\_\_\_

Subscriber Name: \_\_\_\_\_

Is pre-authorization required? YES \_\_\_\_\_ NO \_\_\_\_\_ Phone Number for Pre-authorization: \_\_\_\_\_

Prescription Plan Name and Number: \_\_\_\_\_

Phone Number for Prescription Authorization: \_\_\_\_\_

**You must include a copy of your insurance and prescription cards (front and back) with these forms**

**Camp participant's name:** \_\_\_\_\_

### **Health History**

**PLEASE CIRCLE ANY OF THE FOLLOWING CONDITIONS THE CAMP PARTICIPANT HAS EXPERIENCED;  
EXPLAIN AND GIVE DATES AS NEEDED.**

Acne / Eczema / allergic skin disease \_\_\_\_\_

Asthma / Bronchitis / Pneumonia / Tuberculosis \_\_\_\_\_

Ear Infections /Tonsillitis /Sinusitis / Seasonal allergies \_\_\_\_\_

Mononucleosis / Liver or spleen injury \_\_\_\_\_

Heart murmur / Heart condition \_\_\_\_\_

High blood pressure / Low blood pressure / Phlebitis (blood clot) \_\_\_\_\_

Appendectomy / Hernia / \_\_\_\_\_

Diarrhea (chronic) / Blood in the stool / Parasitic infection \_\_\_\_\_

Hepatitis; Type: A B C / Ulcer / Ulcerative colitis / Crohn's disease \_\_\_\_\_

Cystitis (bladder infection) / Blood/Protein in urine \_\_\_\_\_

Nephritis (kidney infection) / Loss of kidney \_\_\_\_\_

Amenorrhea (missed periods) / Dysmenorrhea (painful periods) \_\_\_\_\_

Fractured bones / severe sprains / ligament injuries / Back pain / Joint pain \_\_\_\_\_

Diabetes / Thyroid disease / Anemia / Sickle cell disease or trait \_\_\_\_\_

Seizures / Severe headaches / Dizzy or fainting spells / Concussion / \_\_\_\_\_

Depression / Anxiety / Bipolar / ADD / Eating disorders / Counseling: yes / no \_\_\_\_\_

Head injury / Loss of consciousness / \_\_\_\_\_

Eye injury / Eye loss \_\_\_\_\_

**If none of the above apply, please check here (    )**

**Allergies: (food, insects, medication)** \_\_\_\_\_

**Have you had Chicken Pox?**            NO            YES            Date of disease: \_\_\_\_\_

**Additional comments or problems (Please list any surgery or hospitalizations)**

---

---

---

**CURRENT MEDICATIONS:** (including vitamins and birth control pills)

---

---

---

**Camp participant's name:** \_\_\_\_\_

**PERMISSION TO ADMINISTER PRESCRIPTION AND OVER THE COUNTER MEDICINES:**

**Over the counter medicines:** I give my permission for my son/daughter to have the following if medically indicated: (Please circle those permitted)

Tylenol      Ibuprophen      Benadryl      Decongestants      Bacitracin

**Prescription RXs:**

Please list all prescribed medicine the student will be taking while at camp. The medicine must be in the original prescription bottle and labeled appropriately with dose and time.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**Epi-pen has been prescribed and my child has one in his/her possession and understands how and when to use it.    YES    NO**

**PARENT/GUARDIAN SIGNATURE, ACKNOWLEDGEMENT & CONSENT:**

The undersigned hereby certifies that:

- The information contained above is accurate and complete.
- I understand that I am responsible for my child's medical expenses and associated costs.
- I release Roger Williams University from any responsibility and liability for my child's injuries, illnesses, medical bills, charges, or similar expenses.
- My son/daughter is in good mental and medical health and is able to participate in the summer camp and associated camp and athletic activities.
- I authorize the nearest or appropriate medical facility to provide routine health care for my child; to order x-rays, tests or treatment; and to release any records necessary for insurance purposes as they, in the exercise of their sole discretion, may deem necessary and appropriate. In the event I cannot be reached in an emergency, I give permission to the camp staff to administer or secure treatment, including surgery or hospitalization, for my child. I give permission to contact my child's medical provider for the purpose of confirming medical conditions/treatments or obtaining medical information to provide appropriate care. This authorization shall be in effect while my child is a participant in the above identified summer camp.

Parent/Guardian Name (Please Print): \_\_\_\_\_

Parent/Guardian (Signature): \_\_\_\_\_ Date: \_\_\_\_\_

**THE FOLLOWING IMMUNIZATIONS ARE REQUIRED BY THE RI DEPARTMENT OF  
HEALTH FOR ALL STUDENTS**

**\*\*** Please attach a copy of the camp participant's immunization record, which must include:

DPT/DT/TDAP	Must have one (1) Tdap & also last dose of Td or Tdap must be within last 10 years.
MMR	Two doses of MMR (Measles, Mumps, Rubella) both given after 12 months of age, or disease confirmed by office record or positive titer.
VARICELLA	One dose after 1 year of age, or two doses after 13 years of age, or disease confirmed by office record or positive titer.
HEPATITIS B	Three doses Hepatitis B vaccine required, or positive titer (or two adult doses between the ages of 11-15)
MENINGITIS	One dose of meningococcal conjugate (MCV4) vaccine is required for students under 18 years of age.
COVID-19	The University requires all students, including summer camp participants, to have completed the primary covid vaccine series (1 vaccine for the J&J vaccine, or 2 vaccines for the Moderna or Pfizer vaccines). Additional boosters are not required, but are highly recommended.

**The immunization record for \_\_\_\_\_ is attached and verified as meeting the above requirements.**

Provider Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Camp Participant's name: \_\_\_\_\_

### PHYSICAL EXAMINATION

Date of Exam: \_\_\_\_\_

Height: \_\_\_\_\_ Weight: \_\_\_\_\_ BMI: \_\_\_\_\_ Blood Pressure: \_\_\_\_\_ Visual Acuity: \_\_\_\_\_ (R) \_\_\_\_\_ (L)

1. Skin \_\_\_\_\_

2. Ears \_\_\_\_\_

3. Eyes \_\_\_\_\_

4. Nose, throat, teeth \_\_\_\_\_

5. Neck, thyroid \_\_\_\_\_

6. Chest, breasts \_\_\_\_\_

7. Lungs \_\_\_\_\_

8. Heart \_\_\_\_\_

9. Abdomen, kidneys \_\_\_\_\_

13. Lymphatic \_\_\_\_\_

14. Extremities, back, spine \_\_\_\_\_

15. Neurological \_\_\_\_\_

16. Psychological \_\_\_\_\_

**Additional Comments: (prior surgery, serious illness, etc.)**

\_\_\_\_\_  
\_\_\_\_\_

**Please list allergies** \_\_\_\_\_

Do the allergies listed above require the use of epinephrine? (Circle one)      **YES**      **NO**

If yes, has an epi-pen and instruction for use been provided to the camp participant? (Circle one)      **YES**      **NO**

**Based on review of Medical H/P is this camp participant able to participate in camp activities and sports/rigorous play without restriction?**      **YES**      **NO**

Provider Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_