

# Roger Williams University

SCHOOL OF JUSTICE STUDIES



## *Drone Pilot FAA Certification Test Prep Seminar*

Conducted by the Roger Williams University Justice System Training & Research Institute  
in partnership with the New England Association of Chiefs of Police, Inc.

**Tuesday, January 29 – Wednesday, January 30, 2019**

**Registration 8:30am – 9:00am (January 29<sup>th</sup> only)**

**Presentation: 9:00am – 4:00 pm**

**At the**

Roger Williams University Baypoint Inn & Conference Center

144 Anthony Road, Portsmouth, Rhode Island

This two-day seminar will cover all the content areas covered in the FAA's Remote Pilot Test to include: regulations, the National Airspace System, weather, aircraft loading and performance, and flight operations. Key safety features of different models of Unmanned Aircraft Systems (UAS) will be covered, as well as an approach to developing and following a sound checklist of procedures and maintenance protocols. UAS management practices will also be discussed in relation to the concerns of insurance companies and risk managers.

Upon completion, participants should feel prepared to take the FAA Remote Pilot test.

This seminar is taught by **David Price**, co-founder of the Drone Consultant Group which is a company that specializes in drone training, certification, and providing FAA certification for Government Agencies.

The cost for the seminar is \$425.00, which includes continental breakfast, breaks, lunch, and materials. Checks should be made payable to the *Roger Williams University JST&RI, 144 Anthony Road, Portsmouth, RI 02871*. Telephone inquiries should be made to Liz Campo, Administrative Assistant to the School of Justice Studies at (401) 254-3731 (or e-mail her at [ecampo@rwu.edu](mailto:ecampo@rwu.edu)) or fax (401) 254-3351.

**\*\*WE REQUIRE 72 HOURS CANCELLATION PRIOR TO THE SEMINAR OR YOU WILL BE CHARGED THE REQUIRED FEE.\*\***

***FAA REMOTE PILOT CERTIFICATION TEST PREP COURSE JANUARY 29-30, 2019 REGISTRATION FORM***

(please type or print)

**NAME & RANK:** \_\_\_\_\_

**DEPARTMENT:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_ **E-Mail address for participant:** \_\_\_\_\_

**METHOD OF PAYMENT:** Check \_\_\_\_\_ P.O. No. \_\_\_\_\_ Credit Card \_\_\_\_\_  
(Form may be duplicated for multiple registrations.) **Expiration Date:** \_\_\_\_\_